

County Executive Office 1195 Third Street, Room 310 Napa, CA 94559-3082 (707) 253-4421 FAX (707) 253-4176 APPLICATION FOR APPOINTMENT TO BOARD, COMMISSION, COMMITTEE OR TASK FORCE

eAFA

A Tradition of Stewardship A Commitment to Service

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

NOTE: Applications are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is not regarded as confidential except for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Los Carneros Water District Board

*Category of membership for which you are applying: (This information can be found on the news release announcing the opening. You may apply for more than one category if more than one position is open.)

Board Position

*Full Name:

Mark David English

District 1

*Supervisorial District in which you reside:

*Current Occupation: (within the last twelve (12) months)

Architect- Business Owner

*Current License: (Professional or Occupational, date of issue and/or expiration including status)

Architect C18594 exp 7/31/21 (renewal in process) date of issue 1987

*Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

California Polytechnic State University- San Luis Obispo Professional Bachelor of Architecture degree 1984

Svracuse University Master of Architecture II degree, Florence Italy 1987

*Community Participation: (Nature of activity and community location)

Oxbow School Board of Trustees (January 2018 to present): Trustee and Head of the Facilities Committee. Napa Architectural Foundation of San Francisco:Build SF (January 2012 to present): Board member, former vice president. American Institute of Architects (AIA) Board member for 4 years at the San Francisco chapter, 3 years at the California State component, 3 years at the National level.

*Other County Board/Commission/Committee on which you serve/have served:

None

*Date:

5/5/21

APPLICATION FOR APPOINTMENT TO BOARDS, COMMISSIONS, COMMITTEES, OR TASK FORCE

Page 2

lamoo addronaa aad	I nhana number of these	(2) individuals from the				
vanies, addresses and	I phone number of three	(3) Individuais famil	ar with your background:			
*Name:			*Name:			
Cassandra Walker			Jennifer Thomson			
		I	L			
*Address:			*Address:			
			•			
City:	*State:	*Zip Code:	*City:	*State:	*Zip Code	
Napa	CA	94559	Napa	CA	94559	
Telephone:			*Telephone:			
	a and a second					
	4 440					
Name:						
Jennifer Jordan: He	ad of Oxbow School					
Address:						
and the second state of th						
City:	*State:	*Zip Code:				
napa	CA	94559				
Charling and the second						
Felephone:						

Jamie Comer, Real Estate agent.

*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I am an architect with design and infrastructure training, as well as a Carneros homeowner and grape grower, and have great respect for the forward thinking and living legacy of the recycled water irrigation system. As a design business owner since 1992, I understand the interplay between private property owners and public agencies. As a neighbor and a grower, I can represent the viewpoint of the smaller property owner within the district.

I've spent the last 10 years giving back by serving on Boards and Committees I believe in, and would love to contribute to the success of this Board.

APPLICATION FOR APPOINTMENT TO BOARDS, COMMISSIONS, COMMITTEES, OR TASK FORCE

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Los Carneros Water District Board

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

All applications will be kept on file for one year from the date of application.

PERSONAL INFORMATION

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the Committee/Commission/Board/Task Force following appointment for purposes of communicating with the appointee.

*Full Name: Mark David English			*email Address:		
		*Work Address:			
*State:	*Zip Code:	*City:	*State: *Zip Code:		
CA	94559	San Francisco	CA 94108		
'Telephone:			*Telephone:		
			*State: *Zip Code: *City: CA 94559 San Francisco		

Page 3